



A N N U A L MEETING & LUNCHEON

Jan. 19, 2018 | 10 a.m.

HYATT REGENCY PRINCETON







## **AD SPECS**

- Ad Size 7.5" wide x 10" tall
- Full-page bleeds cannot be accommodated
- Final Trim Size: 8.5" wide by 11" tall
- CMYK (full color)

Color ads will be accepted as Adobe Acrobat PDFs saved as a print-optimized (high resolution, minimum 300 dpi) no image compression and embedded fonts; or Adobe Photoshop 6.0 – CS (.tif, .eps, .psd, .jpg) saved at a minimum of 300 dpi, sized at 100%.

## **IMPORTANT DATES**

All ad copy MUST be received by **Dec. 18** to ensure inclusion in the Program of the Day. Due to production schedules, NJHA cannot guarantee ad placement after that date. Please send all ad copy to NJHA's Annual Meeting Coordinator Debbie Furchak at dfurchak@njha.com or mail to 760 Alexander Road, Princeton, NJ 08540.

## \*PLATINUM SPONSORS

Please provide a brief, one-page summary of your business, including contact name, phone and e-mail for inclusion in the Program Book to Debbie Furchak by **Dec. 18**.

For all other questions regarding sponsorship opportunities for the Annual Meeting, contact NJHA's Annual Meeting Coordinator Debbie Furchak at dfurchak@njha.com or (609) 275-4072.





## NEW JERSEY HOSPITAL ASSOCIATION • 99TH ANNUAL MEETING Jan. 19, 2018 • Hyatt Regency Princeton

The New Jersey Hospital Association is the premier statewide healthcare association in New Jersey providing advocacy, education and information to its members.

Sponsorship of NJHA's Annual Membership Meeting offers the opportunity to place your organization front and center with decisionmakers from hospitals, health systems and healthcare facilities across New Jersey.

Join NJHA at our largest membership event, including awards presentation and luncheon with a nationally known keynote speaker.

All sponsorship levels provide networking opportunities and high visibility for your organization, including name or logo at the event, on NJHA's Annual Meeting webpage and social media outlets, including Facebook and Twitter.

**AGENDA** 

9 a.m. REGISTRATION & CONTINENTAL

**BREAKFAST** 

10 a.m. NJHA ANNUAL MEETING

& AWARDS PRESENTATION

CHAIR'S REMARKS

11:30 a.m. RECEPTION

Noon LUNCHEON WITH KEYNOTE

**SPEAKER** 

2 p.m. ADJOURNMENT

| *PLATINUM LEVEL (LIMITED TO 4)\$8,500                                  | SILVER LEVEL\$  | 4,500  |
|--|---|--------|
| Complimentary registration for four attendees                          | Select One:   |        |
| Sponsor display table  | □ AWARDS  |        |
| Attendee list including name, title and organization                   | ☐ MEETING GIVEAWAY (with company name or logo)              |        |
| Logo recognition on promotional materials, including registration bro- | Complimentary registration for one attendee                 |        |
| chure (commitment needed by Oct. 27)                                   | Company name recognition on rolling PowerPoint presentation |        |
| Logo recognition on rolling PowerPoint presentation                    | NJHA-created signage at event                               |        |
| Verbal recognition from the podium at the event                        | Full-page ad in Program Book                                |        |
| NJHA-created signage with logo at the event                            |   |        |
| Company bio and contact information and full-page ad in Program Book   | BRONZE LEVEL\$  | 3,500  |
| 001015151  | Select One:   |        |
| GOLD LEVEL\$6,500  | ☐ FRONT INSIDE COVER OF PROGRAM BOOK                        |        |
| Select One:  | ■ BACK COVER OF PROGRAM BOOK                                |        |
| □ CONTINENTAL BREAKFAST  | ☐ TWO-PAGE SPREAD   |        |
| RECEPTION  | ☐ BACK INSIDE COVER   |        |
| LUNCHEON LUNCHEON  | □ NEXT TO PRESIDENT/CHAIR'S LETTER                          |        |
| Complimentary registration for two attendees                           | □ BADGE STRAPS (with company name)                          |        |
| Attendee list including name, title and organization                   | Complimentary registration for one attendee                 |        |
| Logo recognition on rolling PowerPoint presentation                    | Company name recognition on rolling PowerPoint presentation |        |
| NJHA-created signage with logo at the event                            | NJHA-created signage at event                               |        |
| Full-page ad in Program Book   |   |        |
|  | FULL-PAGE PROGRAM SPONSOR                                   | .\$700 |

| Company Name           |                            |         | METHOD OF PAYMENT  I am paying by:                             |           |                    |                         |
|------------------------|----------------------------|---------|--|-----------|--------------------|-------------------------|
|                        |                            |         |  |           |                    |                         |
| Address                |                            |         | _  |           |                    |                         |
|                        |                            |         | Card #   |           |                    | Expiration Date         |
| City                   | State                      | Zip     |  |           |                    |                         |
|                        |                            |         | Print Name (as it appears on the card)                         |           |                    |                         |
| Phone                  | E-mail                     |         |  |           |                    |                         |
|                        |                            |         | Signature  |           |                    |                         |
| For promotional purpos | ses, please provide the fo | llowing |  |           |                    |                         |
| information where app  | licable:                   |         | CVV  |           |                    |                         |
| Website URL            |                            |         | Make checks  | s payable | to NJHA and mail v | with completed form to: |
|                        |                            |         | NJHA • PO Box 828776 • Philadelphia, PA 19182-8776             |           |                    |                         |
| Twitter                | Facebook                   |         | All ad copy must meet ad specs on the back of this form and be |           |                    |                         |

 $\mathbf{X}$  = No longer available

emailed to dfurchak@njha.com by Dec. 18.