

NEW JERSEY HOSPITAL ASSOCIATION'S

99<sup>th</sup>

# Annual Meeting

10 a.m. | Friday, Jan. 19, 2018 | Hyatt Regency Princeton

*You're invited... join NJHA for its 99th Annual Meeting for a day of celebration and recognition. The day begins with the ACHE Regent Breakfast & Award for Northern New Jersey at 8:30 a.m.*





## **MEETING CANCELLATIONS & SUBSTITUTIONS**

All **cancellations received prior to Jan. 12, will receive a refund less a \$150 processing fee**, per registration. No refund will be issued for cancellations after Jan. 15. NJHA will do its best to refund prior to the event. Registrants unable to attend may send a substitute.

## **HYATT HOTEL RESERVATIONS**

Reserve a room at the Hyatt Regency Princeton for \$159 per night plus tax. Reservations can be made online at [HTTPS://AWS.PASSKEY.COM/GO/NJHOSPITALASSN](https://aws.passkey.com/go/njhospitalassn) or by calling the Hyatt Reservation Center at 1-888-421-1442. Please reference NJHA/ACHE Annual Meeting to receive the discounted room rate, valid until Dec. 29.

## **ADDITIONAL INFORMATION**

For additional information about the ACHE Breakfast or NJHA Annual Meeting, contact Debbie Furchak at 609-275-4072 or [dfurchak@njha.com](mailto:dfurchak@njha.com).

*Reserve your seat... Register online at  
[www.njha.com/AMRegister](http://www.njha.com/AMRegister)*



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## THE DAY AT A GLANCE

- 8 A.M.**            **ACHE-NJ REGISTRATION** - *COFFEE AND NETWORKING*
- 8:30 A.M.**        **ACHE-NJ ANNUAL BREAKFAST & AWARDS**
  
- 9 A.M.**            **NJHA REGISTRATION, CONTINENTAL BREAKFAST & NETWORKING**
- 10 A.M.**          **ANNUAL MEETING, AWARDS, RECEPTION & LUNCHEON**  
 NJHA President and CEO Cathy Bennett addresses the membership at her first annual meeting and welcomes new Board Chair Amy B. Mansue, president, Southern Region RWJBarnabas Health.  
 NJHA also honors several individuals and providers for their outstanding achievements and contributions to the healthcare community with its annual awards presentations.  
 Spend some time networking with colleagues, then join NJHA for lunch and keynote address from Charlie Cook, Jr.  
 As the editor and publisher of the *Cook Political Report* and a political analyst for the National Journal Group, Cook's prodigious writing is a direct line to the heart of politics. He writes weekly for *National Journal* magazine and *National Journal Daily* and he also pens a regular column for the *Washington Quarterly*.
- 2 P.M.**            **ADJOURNMENT**

*As an independent chartered Chapter of the American College of Healthcare Executives, ACHE-NJ is authorized to award 1.5 hours of ACE Qualified Education credit for Annual Meeting attendance toward advancement or recertification in the American College of Healthcare Executives.*

**Annual Meeting Sponsorship Opportunities:**  
<http://www.njha.com/about-njha/annual-meeting/>

## Reserve your seat... Register early

Registrations will NOT be accepted unless accompanied by check or credit card information. For security purposes, please DO NOT mail credit card information with your security code to the PO Box.



**ONLINE**  
 with a credit card at  
[www.njha.com/AMRegister](http://www.njha.com/AMRegister).



**FAX** attendee information & credit card info to NJHA's secure fax at 609-275-8158. (must include credit card information.)



**MAIL** registration form and check payable to NJHA to: NJHA, PO Box 828776, Philadelphia, PA 19182-8776.



### ATTENDEE(S) INFORMATION

SEMINAR #1800 (ANNUAL MEETING)

Name \_\_\_\_\_

Title \_\_\_\_\_

Facility \_\_\_\_\_

Street \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_

Fax \_\_\_\_\_

E-mail \_\_\_\_\_

### REGISTRATION & PAYMENT INFORMATION

**ACHE BREAKFAST ONLY** \_\_\_\_\_ @ \$ 75 \$ \_\_\_\_\_

**NJHA NON-MEMBERS**

Breakfast & Annual Meeting \_\_\_\_\_ @ \$2,075 \$ \_\_\_\_\_

Annual Meeting ONLY \_\_\_\_\_ @ \$2,000 \$ \_\_\_\_\_

**NJHA MEMBERS ONLY**

ACHE Breakfast & NJHA Annual Meeting \_\_\_\_\_ @ \$ 395 \$ \_\_\_\_\_

Annual Meeting ONLY \_\_\_\_\_ @ \$ 320 \$ \_\_\_\_\_

Reserve a Table for 10 or 12 \_\_\_\_\_ @ \$ 320 \$ \_\_\_\_\_

**TOTAL AMOUNT DUE:** \_\_\_\_\_ \$ \_\_\_\_\_

### CREDIT CARD INFORMATION

Credit Cards accepted:  Visa     MasterCard     American Express

\_\_\_\_\_  
 Name on card

\_\_\_\_\_  
 Card #

\_\_\_\_\_  
 Expiration

\_\_\_\_\_  
 CCV

\_\_\_\_\_  
 Signature

**If registering more than one individual, please provide personal information for each attendee.**